



CITY OF MENOMONIE
COUNCIL MEETING
CITY COUNCIL CHAMBERS
7:00 PM
Monday – August 3, 2020
AGENDA



Dunn County Government Center
800 Wilson Ave
3rd Floor – South Wing

Pledge of Allegiance

- 1. Roll Call & Special Recognitions**
- 2. Approval of Minutes**
- 3. Public Hearings**
- 4. Public Comments**
- 5. Unfinished Business**

- A. Preliminary Stout Road design review by the WI DOT and KL Engineering – discussion
- B. Review of the agreement authorizing Dunn County to act as the Responsible Unit agent for City recycling services and programs – discussion and possible motions of action
- C. Proposed modification of the Mayor's Proclamation Declaration of an Emergency in the City of Menomonie – discussion and possible motion of action

6. New Business

- A. Proposal to establish a Police Department controlled Lake Menomin waterfowl hunt – discussion and possible motion of action
- B. Review of the 2021-2025 Capital Improvements Program – discussion and possible motion approving
- C. Budget Transfers

7. Mayor's Report

8. Communications and Miscellaneous Business

9. Claims

10. Licenses

- A. Normal license list

11. Closed Session – None

12. Return to Open Session

13. Adjourn

“PUBLIC ACCESS”

NOTE: Due to the COVID-19 pandemic, this meeting is being held in person and via Zoom Teleconference / Video Conference or, over the internet by going to <https://zoom.us/join> (URL for Zoom meeting), or by calling 1 312 626 6799. The Access Code for the meeting is **867 9288 0513**.

Individuals appearing in person will be seated in the Council Chambers, subject to the social distancing rules. Space available will be on a first come, first served basis. All public participants' phones and computers will be muted during the meeting except during public comment. Recordings of previous meetings are available on the City of Menomonie's website.

NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities. For additional information or to request the service, contact the City Clerk or the City Administrator at 232-2180.